



Regular Meeting of the BABCNC Emergency Preparedness Committee Agenda

Wednesday, April 19, 2017 7:00 pm

Bel Air Ridge Clubhouse - 2760 Claray Los Angeles, CA 90077

ALL ARE WELCOME!

- BABCNC EP Committee welcomes the public to speak on any topic not on the adopted agenda, during public comment. The meeting is being audio-recorded.
- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting BABCNC at (310) 479-6247/council@babnc.org.
- In compliance with California Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on www.babnc.org or at the scheduled meeting. The QR code in the upper left hand of this page links to the Agenda and Minutes webpage for the Council. In addition, if you would like a copy of any record related to an item on the agenda, contact BABCNC at 310-479-6247 / council@babnc.org.
- The agenda is posted for public review at Bel Air Foods (formerly “Bel Air Market”), 2323 Roscomare Rd., 90077, Glen Center Postal Service 2934 1/2 N Beverly Glen Cir 90077, Laurel Canyon Country Store 2108 Laurel Canyon Blvd, 90046, Glen Market, 1603 N Beverly Glen Blvd., 90077, and/or Bel Air Bar & Grill, 662 North Sepulveda Blvd., 90049. It is posted at www.babnc.org & sent to those who have signed up on our database & by the Early Notification System of the City of L.A. Sign up at: www.babnc.org.

1. **Call to Order** – Chuck Maginnis, Chair
2. **Roll call - Introduction of Attendees** 8 minutes
3. **Pledge of Allegiance**
4. **Approval of February 15, 2017 Minutes** 2 minutes
5. **Public Comment:** BABCNC welcomes public comment on any topic not on the adopted agenda. Each speaker will be limited to 3 minutes; comments limited to 15 minutes unless decided otherwise by Chair.
6. **Importance of Emergency Preparedness – Tim Pershing, Sr. Field Representative for State Assembly Member, Richard Bloom, District 50** 20 minutes
7. **Getting started, email blasts, announcements – Chuck Maginnis, EP Chair** 20 minutes
8. **HAM Communications update -- Michael Schlenker, Communications Chair** 10 minutes
9. **Round table discussion on successes, Q&A** 20 minutes
10. **Adjourn**

Next Meeting: Wednesday June 20, 2017 (3rd Wednesday every other month)