

## **REVISED AGENDA**

## <u>Joint Ad-Hoc 2019 Elections/Outreach Committee</u> & <u>Budget & Finance Committee</u> <u>Thursday June 6, 2019 1:00 noon – 2:30 pm</u>

Location: WLA Municipal Bldg., 1645 Corinth, Rm. #103-4 LA 90025

(Park in large lot behind building on west end of lot & walk around side to glass door)

**Public Comment**: The public is welcome to speak. The meeting is being audiotaped. We request that any person wishing to speak, please fill out a Speaker Card, and agenda item #, and submit it to the presiding officer. These are a public record. A separate card should be filled out for each item on the Agenda. Comments on items not up for consideration on the Agenda will be heard during Public Comment. Public Comment is limited to 3 minutes per speaker unless waived by presiding officer.

**Notice of Meetings**. Agendas are posted online at www.babcnc.org and are sent to those who have signed up for Early Notification System on that website, as well as by the Early Notification System with the City of Los Angeles. The agenda is posted for public review at one or more of the following locations: Bel Air Mail Room 2337 Roscomare Rd., 90077, Glen Center Postal Service 2934-1/2 N Beverly Glen Cir 90077, Laurel Canyon Country Store 2108 Laurel Canyon Blvd, 90046, Glen Market 1603 N Beverly Glen Blvd., 90077, and/or Shack in the Back 662 North Sepulveda Blvd., 90049

Accommodations for Disabilities. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting BABCNC at (310) 479-6247x7 / council@babcnc.org

**Public Access to Documents**. In compliance with California Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on www.babcnc.org or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact: 310-479-6247x7 or council@babcnc.org

<u>1.</u> Call to Order/Roll: Ad-Hoc 2019 Elections/Outreach Committee Members: <u>Leisten, Kennedy, Greenberg, Smith, Evans, Miner, Smith, Sandler, Stojka & Post</u>

[Elections Committee Members: *Leisten, Chair + Kennedy, Greenberg, Smith & Evans*]
[Outreach Committee Members: *Greenberg, Chair + Miner, Smith, Sandler, Stojka & M. Post*]

- 2. Budget & Finance Committee Members: Kennedy, Greenberg, Hall, Farber, Wayne
- 3. Motion: To approve June 6, 2019 Joint B&F & Ad-Hoc 2019 Elections Committees **AGENDA**.
- 4. Motion: To approve February 21, 2019 Joint Ad-Hoc 2019 Elections/Outreach & B&F MINUTES.
- **<u>5.</u>** Public Comments on non-agendized items within the jurisdiction of these committees
- **<u>6.</u> Budget & Finance Committee** Update by Chair, Jacqueline Le Kennedy
  - a. **Discussion & Motion:** Recommend Board approval of the proposed 2019-2020 Budget
  - b. <u>Discussion & Motion</u>: To recommend Board approval of a second cardholder: Starting next Fiscal Year, NCs will be able to appoint up to 2 Credit Cardholders, at the board's consideration and approval. Once appointed, 2<sup>nd</sup> Cardholder will be registered to access Funding portal.
- 7. Ad-Hoc 2019 Elections/Outreach Committee
  - a. Update by Chairs, Larry Leisten & Robin Greenberg
  - b. <u>Discuss & Review</u> The BABCNC's June 2<sup>nd</sup> 2019 Board Elections
- **8.** Good of the Order / Other items to agendize within the jurisdiction of these committees
- 9. Adjournment Next Meeting Date: TBD