



AGENDA

Ad Hoc Committee on Film Permits and Content Houses Meeting **Tuesday, May 18, 2021, 12:00 pm – 1:00 pm**

To Join Meeting Dial (888) 475-4499 or (669) 900-6833

Webinar ID: 824 8860 1370

<https://us02web.zoom.us/j/82488601370>

- In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council Committee meeting will be conducted virtually. Members of the public who wish to listen to the meeting or participate in public comment to the Neighborhood Council Committee must dial (888) 475-4499 (toll-free) or (669) 900-6833, enter 824 8860 1370 and then press # to join the meeting. You may also join by using the link above. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.
- **Public Comment:** The public is welcome to speak. When the Committee considers agenda item “Public Comments,” the public has the right to comment on any matter that is within the Committee’s jurisdiction. Public comment is limited to one minute per speaker unless waived by the presiding officer. Please note, under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by a member of the public may become the subject of a future Board or Committee meeting. The public may signal that they will make public comment by clicking the ‘raise hand’ button via Zoom or by dialing *9 (if joining the meeting via telephone) to ‘raise hand’ when prompted by the presiding officer. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during the General Public Comment period.

1. Call to Order/Roll:

Ad Hoc Committee on Film Permits and Content Houses: *Chair, Ellen Evans; Robin Greenberg, Nickie Miner, Stella Grey (stakeholder, North of Sunset), Bob Sertner (stakeholder, North of Sunset)*

2. Motion: Approve May 18, 2021 Agenda

3. Motion: Approve March 11, 2021 Minutes

4. Public Comments on non-agendized items within the jurisdiction of these committees

5. Chair Report

- 6. Discussion:** Discussion with FilmLA and other City personnel: What are the limits on commercial use of a residential property, including film permits? How is the scope of use determined? Can stakeholders exert any influence over the scope of filming? Expected guests include:
- a. Carri Stevens, Outreach Liaison, Film LA
 - b. Laura Williams, Solution Services Department, FilmLA
 - c. Vincent Aguirre, Sergeant, LAPD Motion Picture, Television and Film Enforcement Unit
 - d. Ethan Weaver, Neighborhood Prosecutor
 - e. Possible code enforcement personnel from LADBS

7. Good of the Order

8. Adjournment

Next Meeting Date: TBD

- **The American with Disabilities Act / Accommodations for Disabilities.** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail council@babnc.org.
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