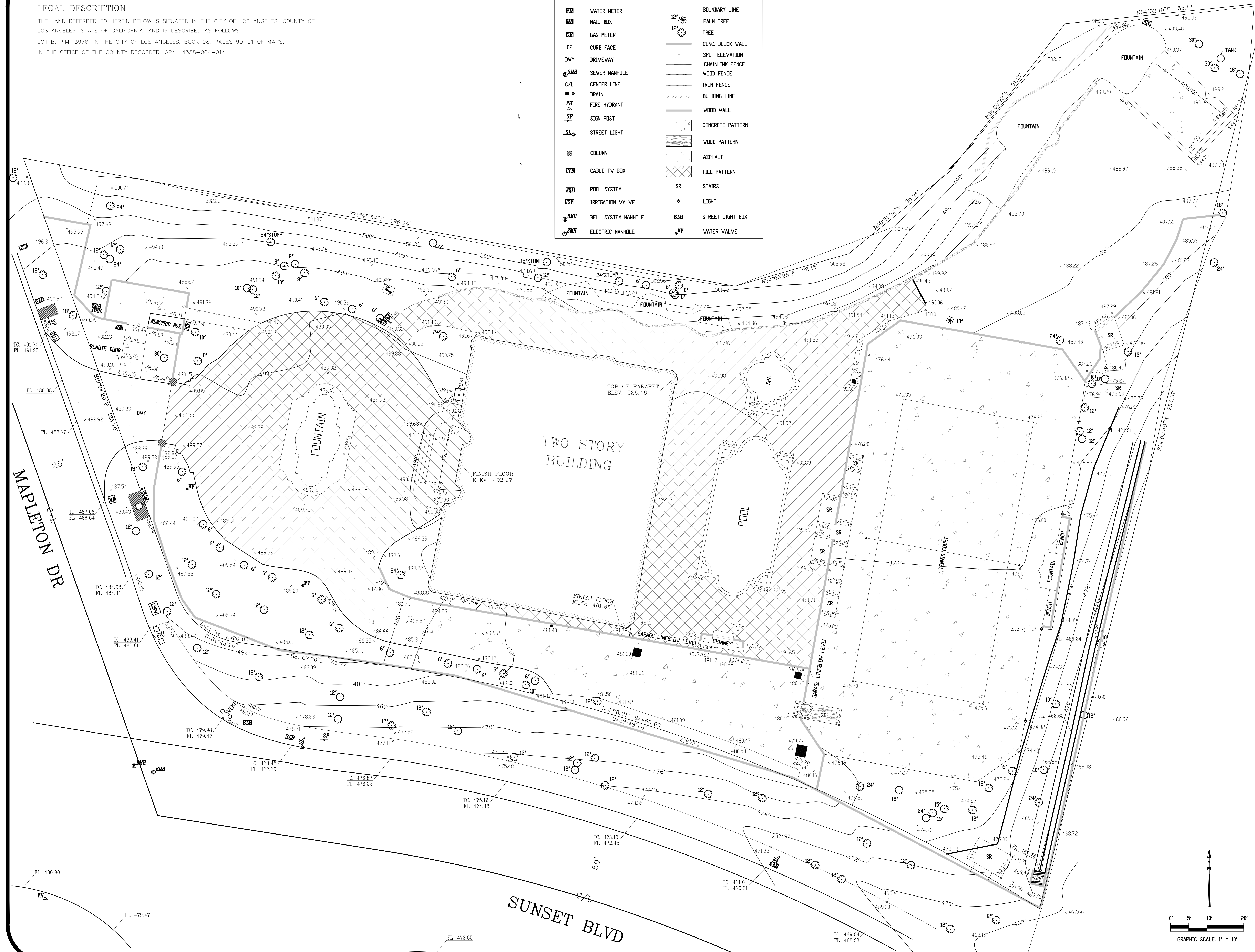




**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:  
 LOT B, P.M. 3976, IN THE CITY OF LOS ANGELES, BOOK 98, PAGES 90-91 OF MAPS,  
 IN THE OFFICE OF THE COUNTY RECORDER, APN: 4358-004-014

| LEGEND |                     |  |                  |
|--------|---------------------|--|------------------|
|        | WATER METER         |  | BOUNDARY LINE    |
|        | MAIL BOX            |  | PALM TREE        |
|        | GAS METER           |  | TREE             |
|        | CURB FACE           |  | CONC. BLOCK WALL |
|        | DRIVEWAY            |  | SPOT ELEVATION   |
|        | SEWER MANHOLE       |  | CHAINLINK FENCE  |
|        | CENTER LINE         |  | WOOD FENCE       |
|        | DRAIN               |  | IRON FENCE       |
|        | FIRE HYDRANT        |  | BUILDING LINE    |
|        | SIGN POST           |  | WOOD WALL        |
|        | STREET LIGHT        |  | CONCRETE PATTERN |
|        | COLUMN              |  | WOOD PATTERN     |
|        | CABLE TV BOX        |  | ASPHALT          |
|        | POOL SYSTEM         |  | TILE PATTERN     |
|        | IRRIGATION VALVE    |  | STAIRS           |
|        | BELL SYSTEM MANHOLE |  | LIGHT            |
|        | ELECTRIC MANHOLE    |  | STREET LIGHT BOX |
|        |                     |  | WATER VALVE      |



TOPOGRAPHIC SURVEY

PREPARED FOR:  
 JANAN ANAYI  
 626-345-1819

NOTES:  
 1. THE LEGAL DESCRIPTION, BOUNDARIES AND EASEMENT SHOWN HEREON ARE PER RECORD DATA.  
 2. MISC. DATA TOTAL PROPERTY AREA: 42206 SQ.FT.  
 3. EASEMENTS ARE NOT PLOTTED.

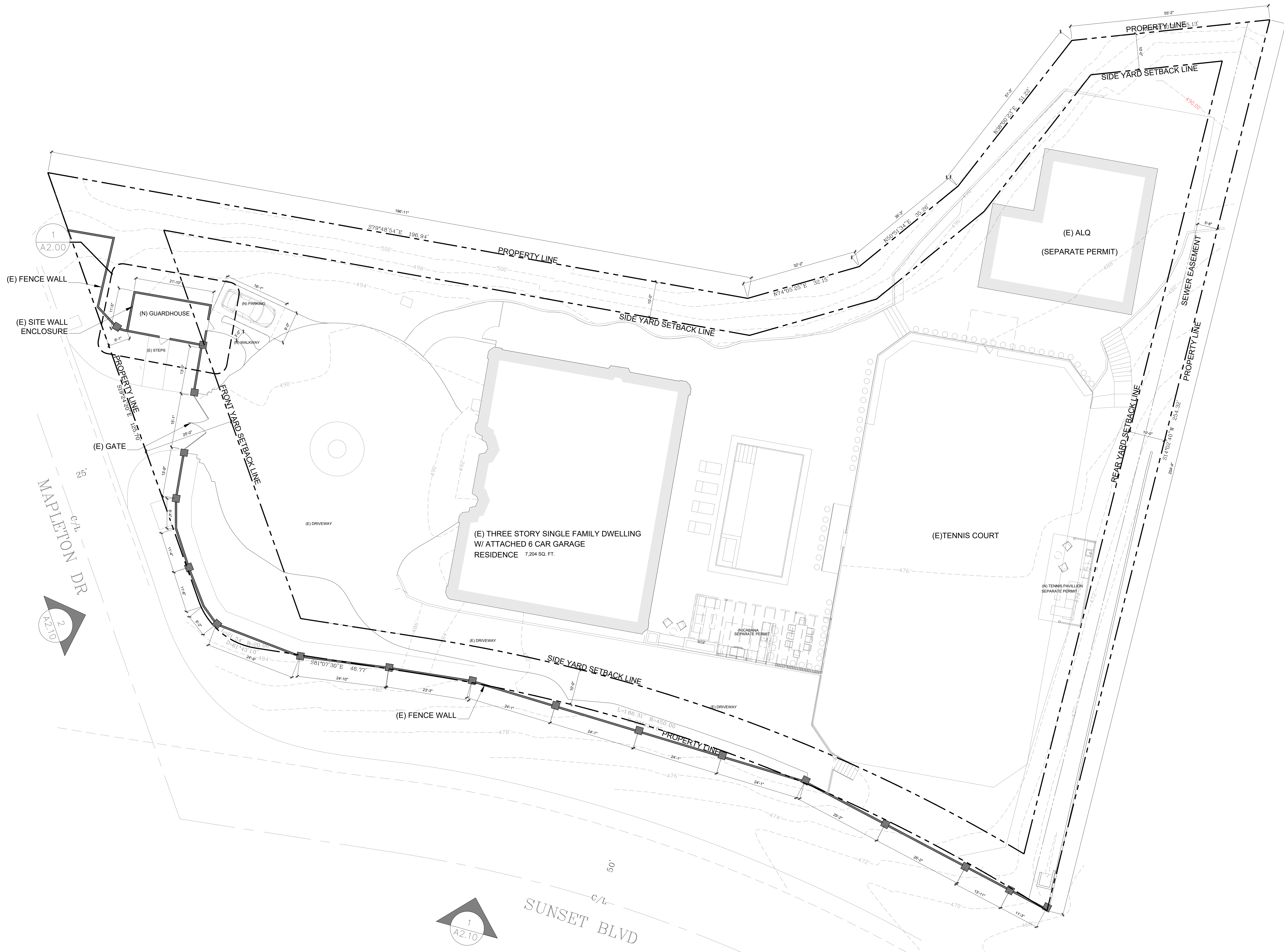
BENCH MARK:  
 BENCH MARK: 13-17270  
 DATUM: NAVD 1988  
 ELEVATION: 481.734  
 Description: SQ SPIKE IN S CURB SUNSET BLVD 3FT W OF BC CURB RET WEST OF MAPLETON DRIVE

| No. | Revision/Issue | Date |
|-----|----------------|------|
|     |                |      |

Firm Name and Address  
 MOLAI LAND & DESIGN  
 24308 BURBANK BLVD  
 WOODLAND HILLS, CA 91367  
 818-325-9225  
 MOHAMMAD.MOLAI@LAND.COM

Project Name and Address  
 110 N MAPLETON DRIVE  
 LOS ANGELES, CA 90024

| Project | Sheet      |
|---------|------------|
| 5097    | 1 OF 1     |
| Date    | 01-11-2022 |
| Scale   | 1" = 10'   |



- GENERAL NOTES:**
1. PROVIDE AUTOMATIC EARTHQUAKE SHUT OFF VALVE
  2. ALL DIMENSIONS ARE TO THE FACE OF FINISH U.N.O.
  3. VERIFY ALL (E) DIMENSIONS IN THE FIELD
  4. NOTIFY THE ARCHITECT IN CASE OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK.
  5. ATTACHED PRIVATE GARAGES SHALL PROVIDE CONDUIT, WIRING, ETC. NECESSARY FOR ELECTRIC VEHICLE (EV) CHARGER INSTALLATIONS.

**LEGEND:**

(E) SITE/FENCE WALL

LADBS APPROVAL STAMP

IA  
DESIGN STUDIO

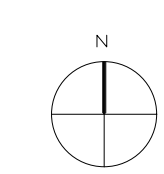
6274 W. PICO BLVD., SUITE 214  
LOS ANGELES, CA 90019  
O: 323.424.4683  
M: 818.730.0221  
E: irene@ia-designstudio.net  
www.ia-designstudio.net

**MAPLETON  
GUARDHOUSE  
& FENCE WALL**

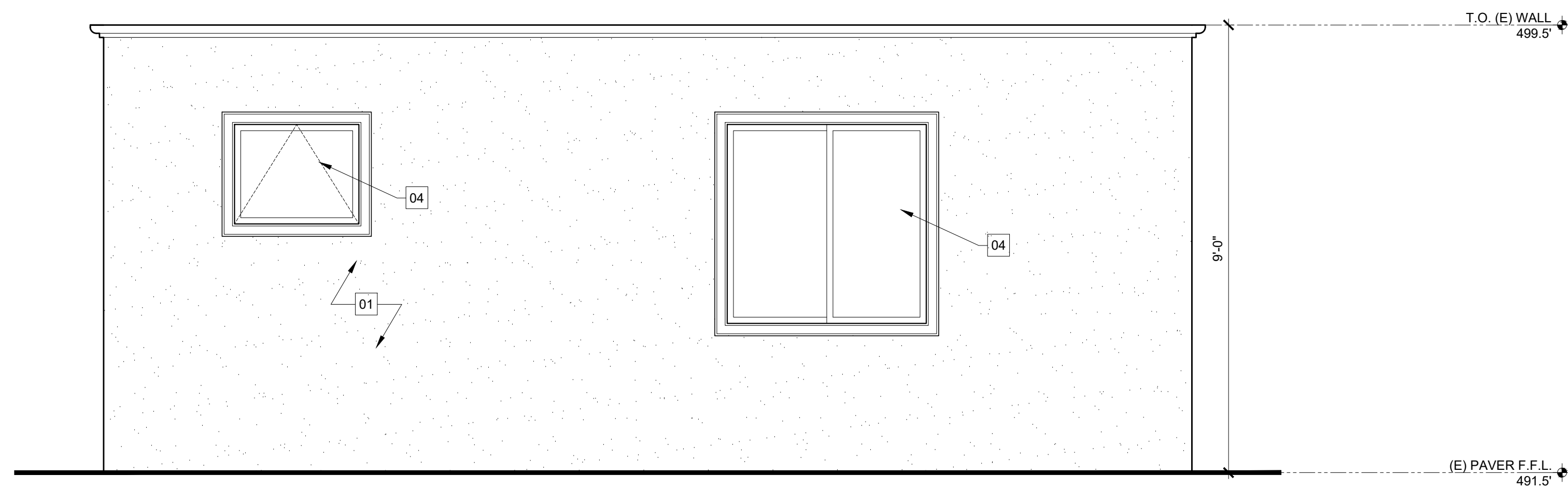
110 N MAPLETON DRIVE  
LOS ANGELES, CA 90077

| DATE       | DESCRIPTION              |
|------------|--------------------------|
| 06.10.2024 | CITY PLANNING SUBMISSION |
| 12.13.2024 | CITY PLANNING ADDENDUM   |
| 02.19.2025 | CITY PLANNING REVISION   |

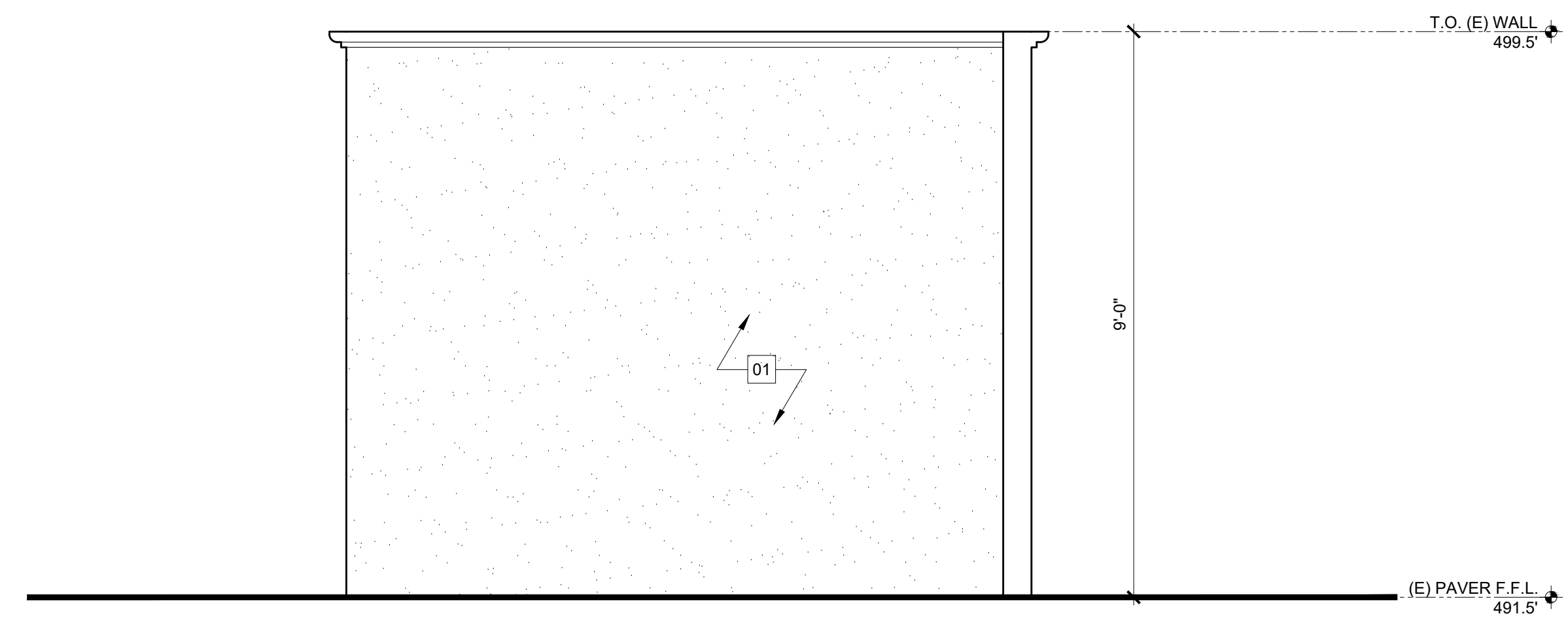
**PROPOSED SITE PLAN 01**  
SCALE 3/32"=1'-0"



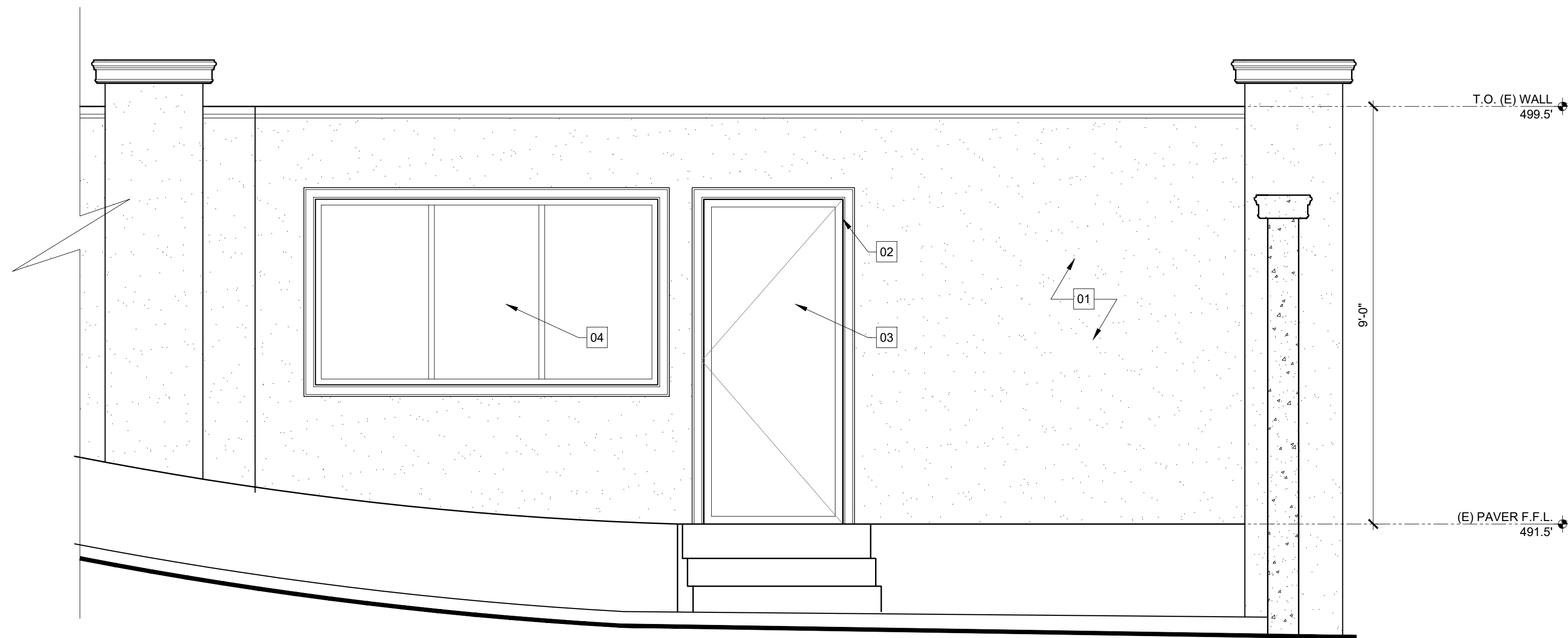
**A1.00**  
PROPOSED  
SITE PLAN



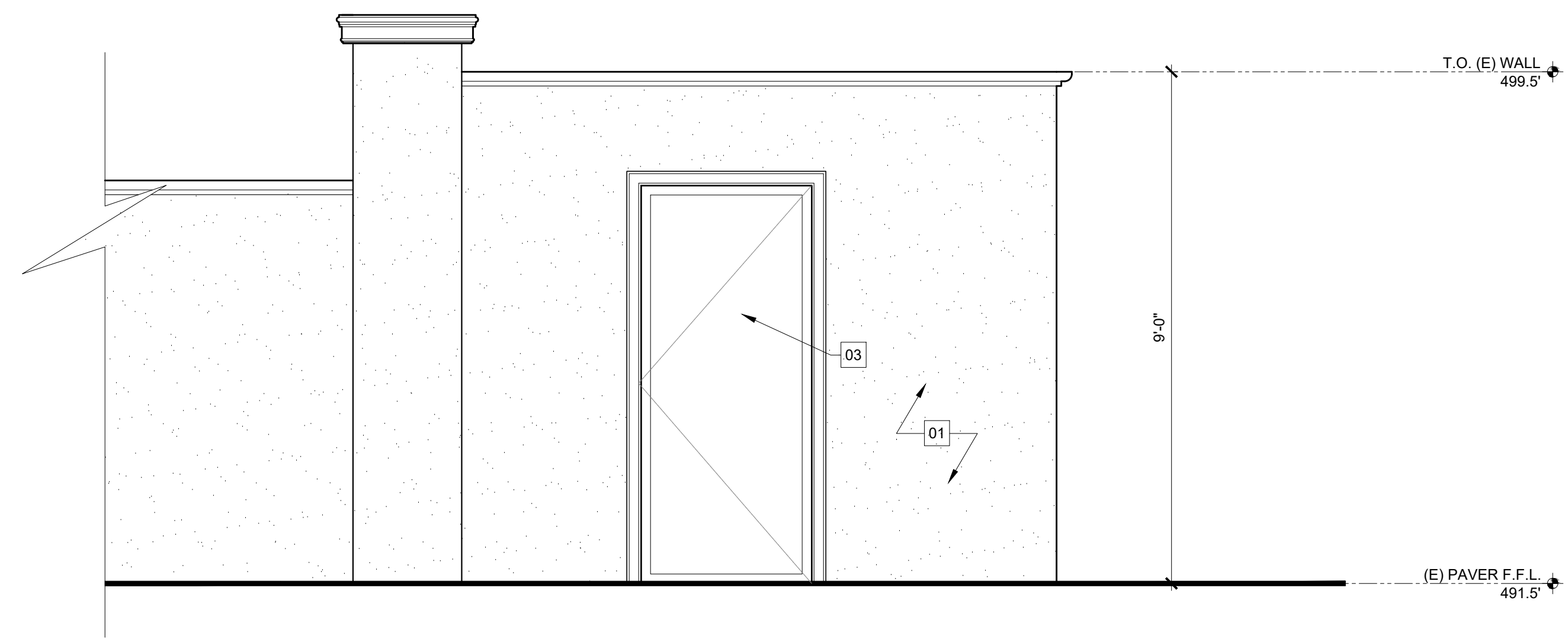
**GUARDHOUSE WEST ELEVATION 06**  
SCALE 1/2"=1'-0"



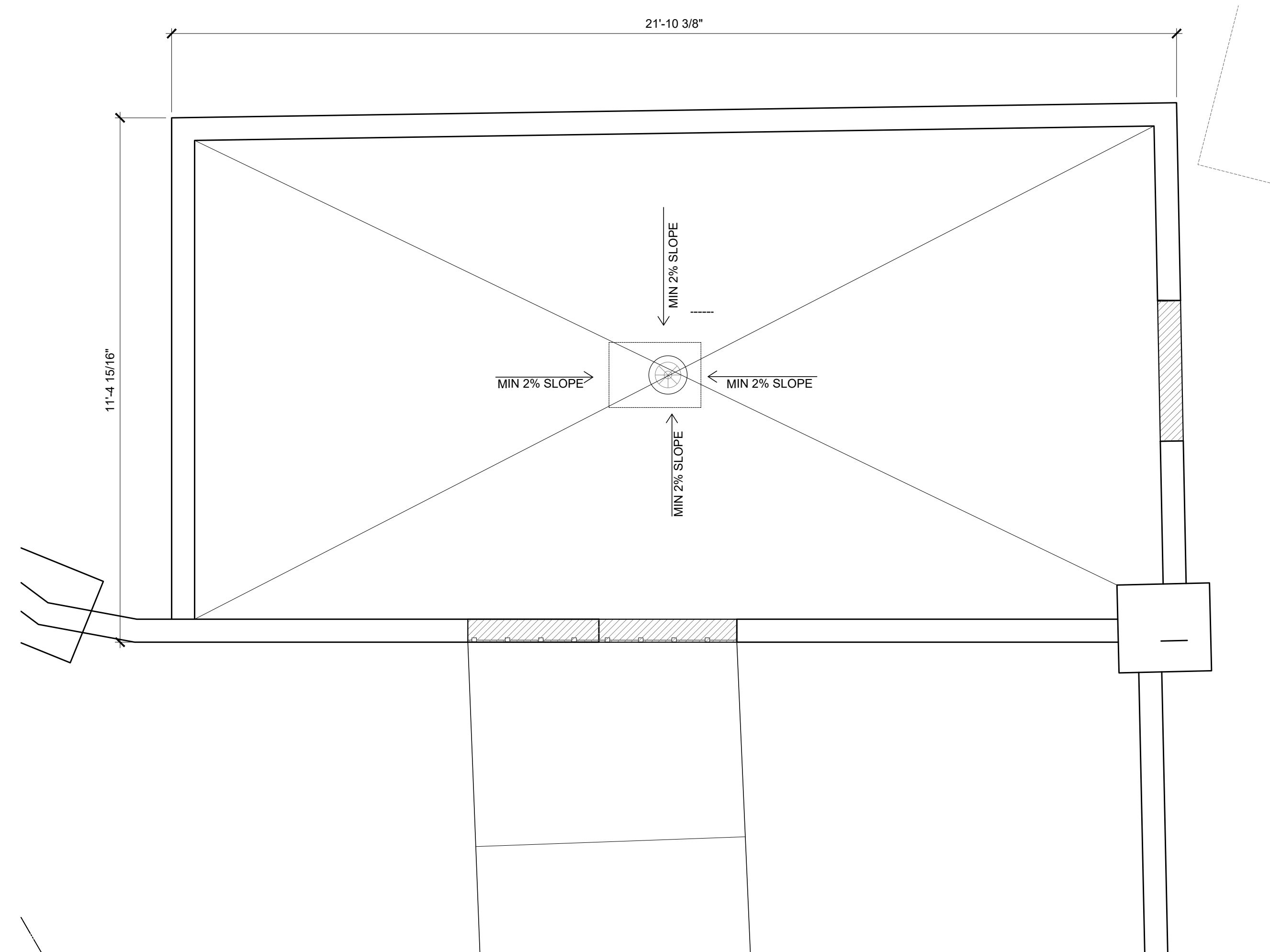
**GUARDHOUSE NORTH ELEVATION 05**  
SCALE 1/2"=1'-0"



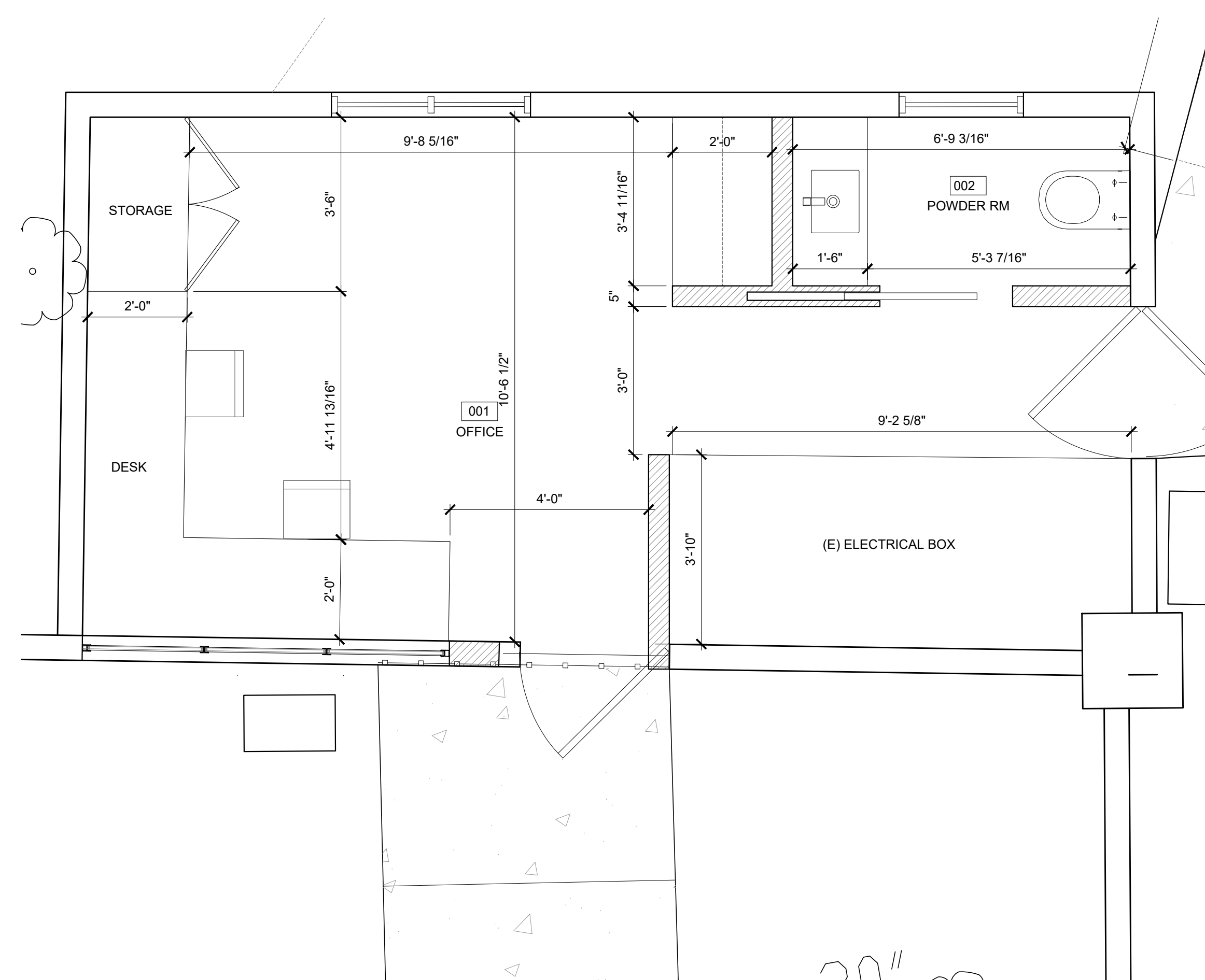
**GUARDHOUSE EAST ELEVATION 04**  
SCALE 1/2"=1'-0"



**GUARDHOUSE SOUTH ELEVATION 03**  
SCALE 1/2"=1'-0"



**GUARDHOUSE ROOFPLAN 02**  
SCALE 1/2"=1'-0"



**GUARDHOUSE FLOOR PLAN 01**  
SCALE 1/2"=1'-0"

**GENERAL NOTES:**

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5. ATTACHED PRIVATE GARAGES SHALL PROVIDE CONDUIT, WIRING, ETC. NECESSARY FOR ELECTRIC VEHICLE (EV) CHARGER INSTALLATIONS.

**LEGEND:**

|  |  |
|--|--|
|  | 01 (E) STUCCO FENCE/SITE WALL TO BE REPAINTED IN SW 0055 LIGHT-FRENCH GRAY |
|  | 02 (E) CONCRETE MOLDING, FINISH TO MATCH (E) MOLDING AT MAIN HOUSE         |
|  | 03 (N) ALUMINUM FRAMED GLASS DOOR  |
|  | 04 (N) ALUMINUM FRAMED GLASS WINDOW  |

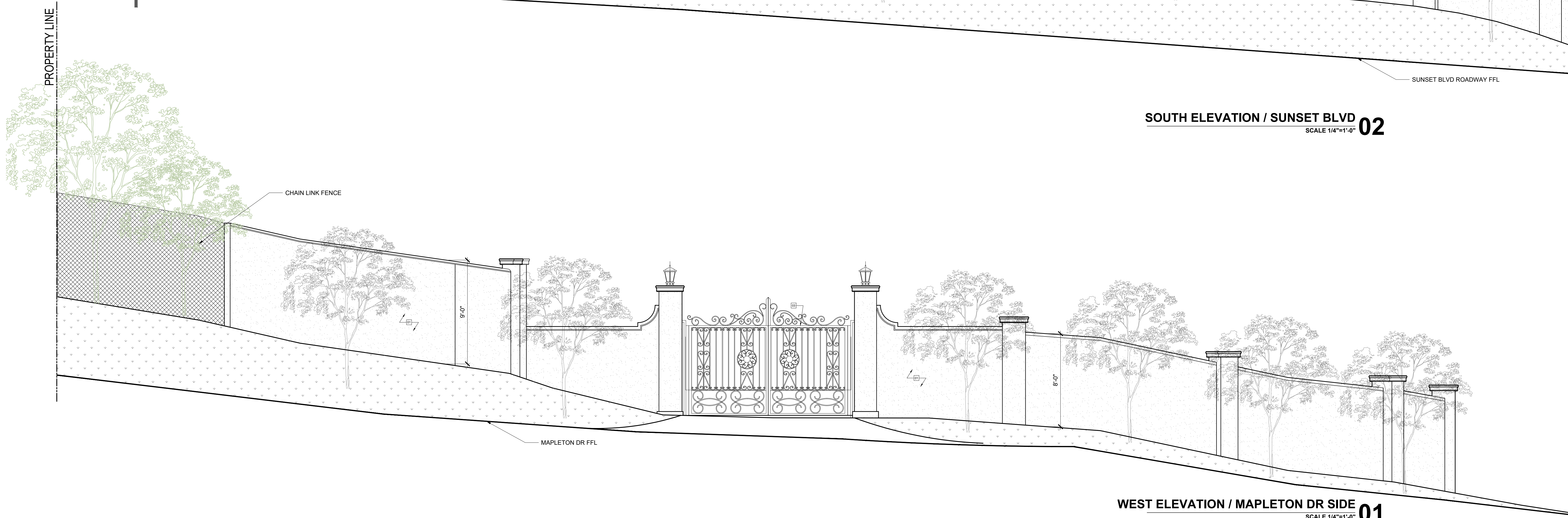
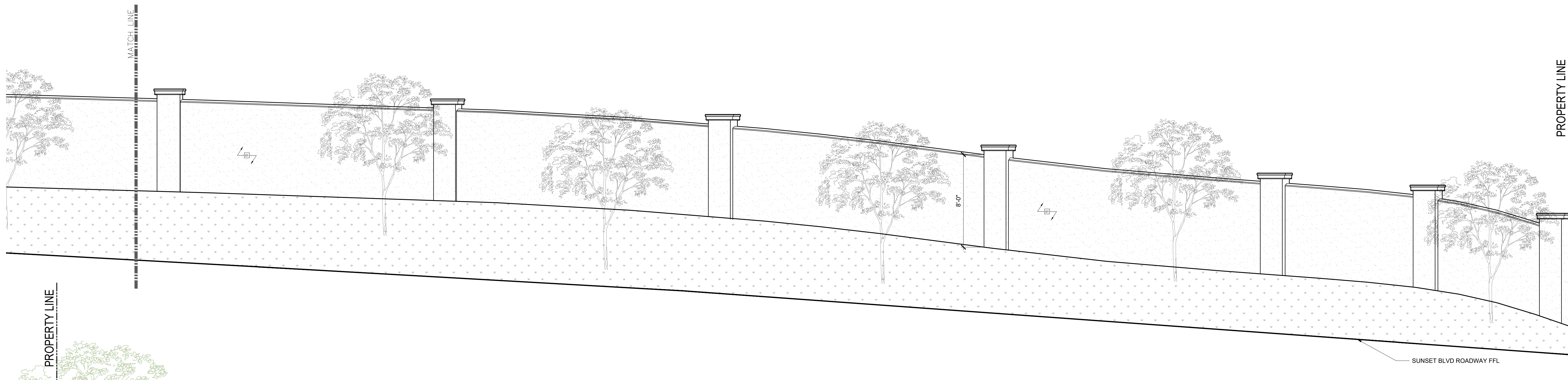
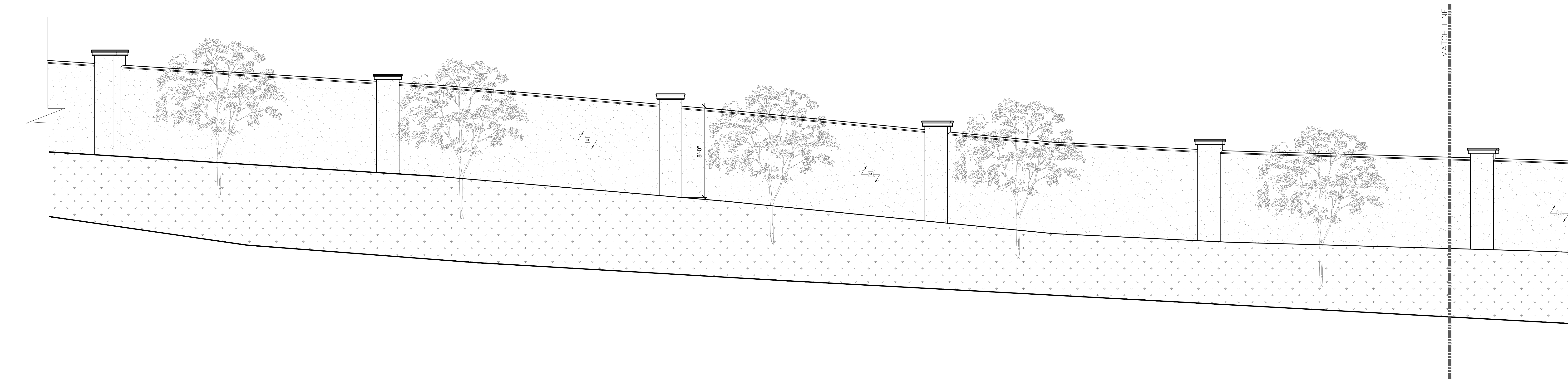
LADBS APPROVAL STAMP

**A** DESIGN STUDIO  
5274 W. PICO BLVD., SUITE 214  
LOS ANGELES, CA 90019  
O: 323.424.4883  
M: 918.730.0221  
E: irene@ia-designstudio.net  
www.ia-designstudio.net

**MAPLETON  
GUARDHOUSE  
& FENCE WALL**  
110 N MAPLETON DRIVE  
LOS ANGELES, CA 90077

| DATE       | DESCRIPTION              |
|------------|--------------------------|
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**A2.00**  
GUARDHOUSE PLANS  
& ELEVATIONS




**SOUTH ELEVATION / SUNSET BLVD 02**  
SCALE 1/4"=1'-0"

**WEST ELEVATION / MAPLETON DR SIDE 01**  
SCALE 1/4"=1'-0"

**GENERAL NOTES:**

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5. ATTACHED PRIVATE GARAGES SHALL PROVIDE CONDUIT, WIRING, ETC. NECESSARY FOR ELECTRIC VEHICLE (EV) CHARGER INSTALLATIONS.

**LEGEND:**

-  01 (E) STUCCO FENCE/SITE WALL TO BE REPAINTED IN SW 0055 LIGHT-FRENCH GRAY
-  02 (E) CONCRETE MOLDING, FINISH TO MATCH (E) MOLDING AT MAIN HOUSE
-  03 (E) WROUGHT IRON METAL FENCE TO BE PAINTED IN MATT BLACK

LADBS APPROVAL STAMP

**A**  
DESIGN STUDIO

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**A2.10**  
FENCE WALL  
ELEVATIONS